

MID-WEST TENNESSEE AREA SERVICE COMMITTEE OF NARCOTICS  
ANONYMOUS – AGENDA FOR February 23th, 2013.

The MWTNASC meeting will be held February 23<sup>TH</sup>, 2013 at 3:00 PM at Jackson Madison County General Hospital in the Medical Founders room C at 620 Skyline DR., Jackson, TN 38301. The MWTNASC H&I Subcommittee will meet at 2:30 PM in the same location.

Open with the Service Prayer form the Basic Text. Read the 12 Traditions, the 12 Concepts of service, and the Definitions and Purpose of an ASC.  
Welcome new groups or ASC attendees.

ROLL CALL TO ESTABLISH QUORUM

ROLL CALL TO ESTABLISH QUORUM

ADMINISTRATIVE COMMITTEE

CHAIR: DUSTIN H. \_\_\_\_\_ VICE CHAIR: SCOT B. \_\_\_\_\_

RCM: JESSIE J. \_\_\_\_\_ ALT. RCM: ALEX C. \_\_\_\_\_

SECRETARY: Lindsey W.... \_\_\_\_\_ ALT SECRETARY: Tracey W. \_\_\_\_\_

TREASURER: vacant. \_\_\_\_\_ ALT TREASURER: VACANT \_\_\_\_\_

SUBCOMMITTEE CHAIRS

ACTIVITIES: SARAH H. \_\_\_\_\_ PUBLIC RELATIONS: MELVIN M. \_\_\_\_\_

H&I: DAVID M. \_\_\_\_\_ OUTREACH: ANDREW K. \_\_\_\_\_

WEBMASTER: KEN R. \_\_\_\_\_

GROUPS

JACKSON CLEAN A.I.R.: Jason W. \_\_\_\_\_ PARIS FREE SPIRIT: JAMES M. \_\_\_\_\_

JACKSON NEVER ALONE: MELVIN M. \_\_\_\_\_ MILAN: \_\_\_\_\_

SOWING THE SEED: GALEN E. \_\_\_\_\_

NEWBERN NEVER ALONE: MIKE S. \_\_\_\_\_

JACKSON GIFT OF DESPERATION: DAVID M. \_\_\_\_\_ : CAMDEN \_\_\_\_\_

Lexington: \_\_\_\_\_

CHAIR REPORT

VICE CHAIR REPORT

SECRETARY'S REPORT

TREASURER'S REPORT

RCM REPORT

GSR REPORTS

JACKSON CLEAN A.I.R.: Jason W. \_\_\_\_\_ PARIS FREE SPIRIT: JAMES M. \_\_\_\_\_

JACKSON NEVER ALONE: MELVIN M. \_\_\_\_\_

SOWING THE SEED: GALEN E. \_\_\_\_\_

NEWBERN NEVER ALONE: MIKE S. \_\_\_\_\_

JACKSON GIFT OF DESPERATION: DAVID M. \_\_\_\_\_ CAMDEN: \_\_\_\_\_

Lexinton: \_\_\_\_\_

**SUBCOMMITTEE REPORTS**

ACTIVITIES: SARAH H. \_\_\_\_\_ PUBLIC RELATIONS: MELVIN M. \_\_\_\_\_  
H&I: David M. \_\_\_\_\_ OUTREACH: ANDREW K. \_\_\_ WEBMASTER: KEN R. \_\_\_

**RECESS FOR TEN MINUTES**

**OLD BUSINESS**

- 1) IS THERE ANY OTHER OLD BUSINESS?

**NOMINATIONS AND ELECTIONS (Accepting Nominations for positions to be taken over in April)**

- 1) Current positions will end in April

**NEW BUSINESS**

- 1) IS THERE ANY OTHER NEW BUSINESS?

**ANNOUNCEMENTS**

**THE CHAIR WILL ENTERTAIN A MOTION TO CLOSE**

ALL EFFORTS WILL BE MADE TO STICK TO THIS AGENDA AND ADDRESS ALL BUSINESS IN A 2 HOUR PERIOD.  
IF ANYONE HAS ANYTHING THAT NEEDS TO BE CHANGED OR ADDED TO THIS AGENDA PLEASE CONTACT ME AT [mark72002@hotmail.com](mailto:mark72002@hotmail.com) or 731-695-5287.

THANK YOU  
Dustin H.